## State of South Carolina

COUNTY OF GREENVILLE

That I, John O. Crawford, Jr.,

OLLIE FAHRSWORTH

in the State aforesaid.

in consideration of the sum of Two Thousand Seven Hundred Eighteen and 49/100 (\$2,718.49)------ DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## MARY R. DEAL, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land, in the County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 64 on plat of Parker Land Company, recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", at Page 276, and having the following metes and bounds, to wit:

BEGINNING at a point at or near the center line of South Parker Road, which point is approximately 192 feet east of the intersection of New Buncombe Road, and running thence along line of Doris M. Hughes, N. 20 W. 201 feet to an iron pin; thence along the property of Mary Deal; thence along the property of Deal S. 21–19 E. 189.3 feet (SEE Plat Book "Z", at Page 35); thence along the center line of South Parker Road S. 57–30 W. 106 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from John O. Crawford, Jr. to Travelers Rest Federal Savings & Loan Association, said mortgage being in the original amount of \$3,500.00, being dated April 17, 1964, and being recorded on April 20, 1964, in the RMC Office for Greenville County, S. C., in Mortgage Book 956, at Page 10, the balance due thereon and being hereby assumed is \$2,781.51.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 12th day of January 1967

Signed, Sealed and Delivered in the Presence of (Seal)

Actuata Danyar

State of South Carolina (Country of Greenville)

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th

day of January, A. D., 19 67

Notary Public for South Carolina (Seal)

## State of South Carolina

COUNTY OF GREENVILLE

and released.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

RENUNCIATION OF DOWER

GIVEN under my hand and seal this 12th  day Johnory A. D., 1967	welmo B. Crawford
(Seal)	
Notary Public for South Carolina	67 11:36 A.M.
Cancelled documentary stamps attached: S. C. \$; U. S. \$	, 19 , at M., No. 1 (023
Recorded this day of	

· 1-1-044 - 10001